



קהלת בית נפתלי

CONGREGATION BAIS NAFTOLI

221 S. La Brea Ave. Los Angeles, CA 90036 • www.BaisNaftoli.com

July 7, 2018

Tamuz 24, 5778

Parshas Pinchas

Yoel Gold, Rabbi (213 509-2521)
Andrew Friedman, President (323) 931-2476

Magid Shiur
Rabbi Zvi B. Hollander

Lecturers
Rabbi Aaron Banayan
Rabbi Shmuel Chmelnicki
Rabbi Gavriel Cohen
Rabbi Pinchos Gruman
Rabbi Shaul Spira
Rabbi Mel Teitelbaum
Rabbi David Thumim
Rabbi Shalom Weil

Gobboim
Amram Deutsch
Shmuel Klein

Shabbos Starts: 7:49 p.m. Shabbos Ends: 8:53 pm/9:20 p.m.

Friday	
Shachris	6:20 a.m.
Candle Lighting	7:49 p.m.
Mincha	8:00 p.m.

Shabbos

Shiur, Rabbi Zvi B. Hollander	8:30 a.m.
Shachris	9:00 a.m.
Shiur, Rabbi Zvi B. Hollander	7:20 p.m.
Mincha	7:50 p.m.
Shallos Seudos	Ervin Katz
Maariv	8:53p.m.

Sunday

Shachris	7:00 a.m.
Mincha	7:45 p.m.

Mon - Thurs

Shachris	Mon/Th 6:15	6:20 a.m.
Mincha/Maariv		8:00 p.m.

Gut Shabbos

Guest Speaker: Rabbi Zvi Boruch Hollander

"The Velzer Rebbe, an aynykel ben achar ben, of the renowned Reb Shee'ele Tomosohver, does not say Tachnun on Reb Shee'ele's yahrzeit Yud Ches Tammuz. However, when as last week Shiva Asar b'Tamuz came along on a Saturday and was, therefore, nidche to Sunday, Yud Ches Tammuz (July 1st), it presented a dilemma as to which day to observe the yahrzeit and not recite Tachnun (and/or Slichos). Some opinions suggest not to say Tachnun & Slichos on Sunday because it is still the actual day of Reb Shee'ele's Yahrzeit, Yud Ches Tammuz. Other authorities suggest not to say Tachnun on Monday (July 2nd) since if Shiva Asar is a nidche then the yahrzeit may also be nidche. Still others advise not to say Tachnun (or Slichos) on either day (Shiva Asar or Yud Ches) but rather to say the Tachnun & Slichos on the preceding Friday (mukdam) explaining that while the fast day itself may not be advanced to a Friday, recitation of the Slichos perhaps may. The Velzer Rebbe waited until Wednesday July 4th not to say Tachnun. The Rebbe explained that since back in 1776, July 4th was on Shiva Asar b'Tammuz, (check it out) we today, are all virtual aynyklech of the founding fathers and, therefore, should show our appreciation for the freedoms (and government benefits) we enjoy in this country and celebrate it as a holiday on which we need not say Tachnun. A truly Rebbelutionary idea!"-Rabbi Mel Teitelbaum