



# קהלת בית נפתלי

## CONGREGATION BAIS NAFTOLI

221 S. La Brea Ave. Los Angeles, CA 90036 • www.BaisNaftoli.com

June 23, 2018

Tamuz 10, 5778

Parshas Chukas

Yoel Gold, Rabbi (213 509-2521)  
Andrew Friedman, President (323) 931-2476

**Magid Shiur**  
Rabbi Zvi B. Hollander

**Lecturers**  
Rabbi Aaron Banayan  
Rabbi Shmuel Chmelnicki  
Rabbi Gavriel Cohen  
Rabbi Pinchos Gruman  
Rabbi Shaul Spira  
Rabbi Mel Teitelbaum  
Rabbi David Thumim  
Rabbi Shalom Weil

**Gobboim**  
Amram Deutsch  
Shmuel Klein

**Shabbos Starts: 7:49 p.m. Shabbos Ends: 8:53 pm/9:20 p.m.**

<b>Friday</b>	
Shachris	6:20 a.m.
<b>Candle Lighting</b>	<b>7:49 p.m.</b>
Mincha	8:00 p.m.

**Shabbos**

Shiur, Rabbi Zvi B. Hollander	8:30 a.m.
Shachris	9:00 a.m.
Shiur, Rabbi Zvi B. Hollander	7:20 p.m.
Mincha	7:50 p.m.
Shallos Seudos	Simi Hollander
Maariv	8:53p.m.

**Sunday**

Shachris	7:00 a.m.
Mincha/Maariv	8:00 p.m.

**Mon - Thurs**

Shachris	Mon/Th 6:15	6:20 a.m.
Mincha/Maariv		8:00 p.m.

**Gut Shabbos**

*"At the invitation of Chanie and Andrew Friedman, the Velzer Rebbe, this week, attended a Levine/Wollmark Shayve Brooches. Upon learning that just like the Rebbe, the Chosen's mother was a Ropshitzer Aynikel, the Velzer Rebbe told her a story about R' Naftali Ropshitzer that had just appeared in the Jewish Press Olam Magazine. The Ropshitzer Rebbetzen was known to be very demanding and claimed she was entitled to be so because the Gemara (Sotah 11) points out that the Jews were redeemed from Mitzrayim in the zechis of nooshim tzidkoonoyos (righteous women). So the Ropshitzer explained to his Rebbitzen that correct peshat is as follows: after 210 years in gooles the women went to Hashem complaining they could not take it any longer in Mitzrayim and wanted out. H'sahem responded, 'what can I do, I promised 400 years'. So, in exchange, the women promised that if H'ashem let's the Jews out now after only 210 years, women will continue to make men's labor twice as difficult and make their lives twice as miserable. Based on this promise, H'ashem let the Jews out of Mitzrayim after only 210 years."-Rabbi Mel Teitelbaum*