



קהלת בית נפתלי

CONGREGATION BAIS NAFTOLI

221 S. La Brea Ave. Los Angeles, CA 90036 • www.BaisNaftoli.com

June 30, 2018

Tamuz 17, 5778

Parshas Balak

Sunday Shiva Asor B'Tamuz

Fast Begins: 4:14am/Fast Ends: 8:48pm

Yoel Gold, Rabbi (213 509-2521)
Andrew Friedman, President (323) 931-2476

Magid Shiur
Rabbi Zvi B. Hollander

Lecturers
Rabbi Aaron Banayan
Rabbi Shmuel Chmelnicki
Rabbi Gavriel Cohen
Rabbi Pinchos Gruman
Rabbi Shaul Spira
Rabbi Mel Teitelbaum
Rabbi David Thumim
Rabbi Shalom Weil

Gobboim
Amram Deutsch
Shmuel Klein

Shabbos Starts: 7:50 p.m. Shabbos Ends: 8:53 pm/9:20 p.m.

Friday	
Shachris	6:20 a.m.
Candle Lighting	7:50 p.m.
Mincha	8:00 p.m.

Shabbos

Shiur, Rabbi Zvi B. Hollander	8:30 a.m.
Shachris	9:00 a.m.
Shiur, Rabbi Zvi B. Hollander	7:20 p.m.
Mincha	7:50 p.m.
Shallos Seudos	Andrew Friedman
Maariv	8:53p.m.

Sunday

Shachris	7:00 a.m.
Mincha	7:45 p.m.

Mon - Thurs

Shachris	Mon/Th 6:15	6:20 a.m.
Mincha/Maariv		8:00 p.m.

Gut Shabbos

The entire Congregation is invited to a kiddush given by Ethan Piliavin in honor of his father, Mike Piliavin

Guest Speaker: Dayan Yuval Noff

"BALAK: Bilaam was so wise and evil, noted the Velzer Rebbe that he insinuated himself into our daily prayers with the famous posuk, Mah Tovv Oholecha Yaakov. The first word of the posuk, MAH is gematrya 45 because the name BILAAM, with a bays appears 45 times in the parsha. In the second word TOVU, the tes is gematrya 9 for the 9 times that the word HO'OSSONE appears in the parsha and the remaining letters, the vays and vov of the word Tovv, indicate that Bilaam's name appears in the parsha with a vays -VILAAM, 6 times.

P.S. from last week's vort---Having read last week the Ropshitzer Rebbe's p'shat regarding the righteous women helping the Jews leave Mitzrayim early, the Venicer Rebbe Reb Shalom Rubanowitz sent an e-mail to the Velzer Rebbe pointing out that in the Hagadah of Reb Shayle Prauger, at the eating of Maror there is a note, "יצביע אל האשה" since נשים are וימררו "את חיייהם" of the אנשים as they promised to H'ashem in order to get the Jews out of Mitzrayim early. Which prompted the Velzer Rebbe to explain the Posuk further: קשה בעבודה קשה, בחמר taking out the garbage, ובלבנים doing laundry, ובכל עבודה בשדה, mowing the lawn, אשר עבדו בהם בפרך -Rabbi Mel Teitelbaum